



2026 Spring Sprint Block Party hosted by the Sparks Piranhas

## **Spring Sprint Hosted by Sparks Piranhas**

**Sunday April 19, 2026**

**Moana Springs Community Aquatics and Fitness Center**

240 W Moana Ln, Reno, NV 89509

**Flat Fee Entry: \$20 Per Swimmer**

*Held under the sanction of USA Swimming No: BLCK-SN-SPKS-280724*

*Times achieved at this Block Party are not eligible for OME selection - Speedo Sectionals and above. Times achieved at this meet shall not be eligible for National Age Group records.*

*All adults participating in or associated with this meet, acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy (“MAAPP”), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this competition.*

**Eligibility:** Athletes must be current members of USA Swimming. All athletes aged 18+ are required to complete and keep current APT.

- Send APT record to [communications@sparkspiranhasaquatics.com](mailto:communications@sparkspiranhasaquatics.com)

### **Meet Details & Rules:**

Long-Course Meters, up to 8 lanes for competition. Timed finals. No check-in. No awards.

The meet shall be seeded mixed gender all events, fast to slow.

No penalties for no-shows, please courtesy scratch by deadline.

### **Coaches & Officials:**

All Coaches on deck shall be certified and in good standing.

Officials may either be certified and in good standing with USA Swimming or any Non-Athlete members in good standing certified by NFHS, Summer League Swimming, NCAA, or YMCA. All certified officials and those curious to learn more are encouraged and welcome to participate.



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### **Entries:**

- Athlete eligible ages: 25 & under
- Enter online at <http://www.fastswims.com> or Hytek file submission to [communications@sparkspiranhasaquatics.com](mailto:communications@sparkspiranhasaquatics.com)
- Fast Swims entries close April 11, 2026 11:59PM
- Hytek file entries close April 8, 2026 11:59PM
  - Only a single-entry file submission will be accepted from any one club.
  - After Hytek file acceptance, additional entries must be made on Fast Swims.
  - Scratches follow the scratch procedures for the meet.
- Athletes 9 & over: max five events
- Athletes 8 & under: max four events - may not enter Event #10 200 Free.
- Enter times in LCM only. No Time (NT) or converted times accepted for all events.
- Entries for a session will close before the entry deadline if the estimated session timeline exceeds 2.5 hours

**Scratches:** Scratch deadline 45 minutes before competition start in-person at the admin desk, or by e-mail to [communications@sparkspiranhasaquatics.com](mailto:communications@sparkspiranhasaquatics.com).

### **Warm-Ups:**

Morning Session (13 & Over): 9:00AM, Competition Starts at 10:00AM

Afternoon Session (12& Under): No earlier than 12:30PM, Competition Starts at 1:30PM

**Breaks:** Timeline will be adjusted prior to publication to insert break periods, depending on the number of entries.

**Timers:** Clubs will be assigned timing chairs based on the number of athletes from each club.

**Restrictions:** No smoking, glass, alcohol, deck changing, non-service animals, drones or weapons, destructive devices or photography behind the blocks.

**Parking:** Parking is free and available at the facility. Loading and unloading zones will be marked.

**Hospitality:** Lunch will be available for coaches and officials provided between sessions,; snacks and beverages for coaches, officials, and volunteers including timers available throughout. E-mail dietary requests to the meet director.

**Snack bar:** None.

**Refunds:** No



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**Meet Officials:**

Meet Referee: Mike Richmond ([coachmike.sparks@yahoo.com](mailto:coachmike.sparks@yahoo.com))

Meet Director & AO: Joshua Heller ([SparksLCM@proton.me](mailto:SparksLCM@proton.me))

AR: Kati Dawson ([communications@sparkspiranhasaquatics.com](mailto:communications@sparkspiranhasaquatics.com))

Head Starter: Buzz Harris ([buzz@wbhsolutions.com](mailto:buzz@wbhsolutions.com))

**Order of Events**

<b>Sunday April 19, 2026</b>			
<b>13 &amp; Over Event # (Morning)</b>	<b>Event (Mixed)</b>	<b>12 &amp; Under Event # (Afternoon)</b>	<b>Eligible Ages</b>
<b>1</b>	<b>100 Fly</b>	<b>6</b>	<b>All</b>
<b>2</b>	<b>50 Breast</b>	<b>7</b>	<b>All</b>
<b>3</b>	<b>50 Free</b>	<b>8</b>	<b>All</b>
<b>4</b>	<b>100 Back</b>	<b>9</b>	<b>All</b>
<b>5</b>	<b>200 Free</b>	<b>10</b>	<b>9 &amp; Over Only</b>